

Attachment 2

CITY OF LAKE FOREST
FIRST AMENDMENT TO
AGREEMENT FOR MAINTENANCE SERVICES

PARTIES AND DATE.

This First Amendment to the Agreement for Maintenance Services ("First Amendment") is entered into on the 8 day of MARCH, 2022 by and between the City of Lake Forest, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 100 Civic Center Drive, Lake Forest, CA 92630 ("City") and Thomas J. O'Connell dba Lake Forest Electric, a sole proprietorship, with its principal place of business at 19312 Sleeping Oak, Trabuco Canyon, California 92679 ("Contractor"). City and Contractor are sometimes individually referred to herein as "Party" and collectively as "Parties."

RECITALS.

2.1 Agreement. The Parties entered into that certain Agreement for On-Call Electrical and Maintenance Services dated June 18, 2019 ("Agreement").

2.2 First Amendment. The Parties now desire to amend the Agreement in order to extend the term of the Agreement and update the Delivery of Notices.

TERMS.

3.1 Term. Section 3.1.2 of the Agreement is hereby amended in its entirety to read as follows:

The term of this Agreement shall be from July 1, 2019 to June 30, 2023 unless earlier terminated as provided herein. The City shall have the unilateral option, at its sole discretion, to renew this Agreement annually for no more than one (1) additional one-year terms. Contractor shall complete the Services within the term of this Agreement, and shall meet any other established schedules and deadlines.

3.2 Delivery of Notices. Section 3.5.2 of the Agreement is hereby amended as follows:

City: City of Lake Forest
100 Civic Center Drive
Lake Forest, CA 92630
ATTN: City Clerk

3.3 Remaining Provisions of Agreement. Except as otherwise specifically set forth in this First Amendment, the remaining provisions of the Agreement shall remain in full force and effect.

CITY OF LAKE FOREST

**THOMAS J. O'CONNELL DBA LAKE
FOREST ELECTRIC**

By: Debra Rose
Debra Rose
City Manager

By: Thomas J. O'Connell
[INSERT NAME AND TITLE]

[If Corporation, TWO SIGNATURES,
President **OR** Vice President **AND** Secretary
OR Treasurer REQUIRED]

ATTEST:

By: Lisa Berglund
Lisa Berglund
City Clerk

By: _____
[INSERT NAME AND TITLE]

APPROVED AS TO FORM:

By: Att. H. Krieger
Best Best & Krieger LLP
City Attorney